

Prepared By:

RESIDENTIAL LOAN CENTERS OF
AMERICA
2350 E. DEVON SUITE 300
DES PLAINES, IL 60018
(847) 768-2700

~~XXXXXXXXXXXXXXXXXXXX~~
RESIDENTIAL LOAN CENTERS OF
AMERICA
2350 E. DEVON SUITE 300
DES PLAINES, IL 60018
(847) 768-2689
ATTN: C/O POST CLOSING
DEPARTMENT

ASSIGNMENT OF DEED OF TRUST

PAINTER
Loan #: 432822
PIN: 1074.1919.0.00016.00

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned does hereby sell, transfer and assign unto **INDY MAC BANK**

(hereinafter referred to as "Assignee"), that certain Deed of Trust, relating to the property legally described as
~~See XXXXXXXXXXXXXXXXXXXX~~ EXHIBIT "A"
executed by **Robert M Painter, A Single Man,** to
JOHN P. ROBERTS SHELBY COUNTY, TN Trustee, for the benefit of **RESIDENTIAL LOAN**
CENTERS OF AMERICA dated **JULY 11, 2005**, securing a note in the sum of **\$85,076.00**, recorded
in Book 2,266, Page 600, of the Office of the Chancery Clerk of
DESOTO County, Mississippi, together with the indebtedness secured thereby.

The UNDERSIGNED as Beneficiary warrants that it is the legal owner of the above described indebtedness and is capable of conveying title to same.

TO HAVE AND TO HOLD the same unto the said Assignee, their successors and assigns, together with all the interest in and to said real estate thereby conveyed and the balance due on the notes thereby secured to its own use and benefit forever.

Q. Roberts
(envelope)

IN WITNESS THEREOF the undersigned has executed this assignment through its VICE PRESIDENT on this the 11TH day of JULY, 2005.

WITNESSES

[Signature]
Sandra Rucicalva

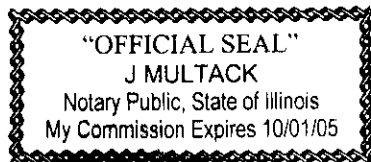
RESIDENTIAL LOAN CENTERS OF AMERICA

By: *[Signature]*

Its: VICE PRESIDENT

State of ILLINOIS
 County of COOK

Personally appeared before me, the undersigned authority in and for the said county and state, on this 11TH day of JULY, 2005, within my jurisdiction, the within named SAM PREIS, who acknowledged that he/she is VICE PRESIDENT of RESIDENTIAL LOAN CENTERS OF AMERICA, a ILLINOIS corporation, and that for and on behalf of the said corporation, an as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.



[Signature]
 Notary Public
 JAKE MULTACK

My Commission Expires: 10/01/05

EXHIBIT "A"
LEGAL DESCRIPTION

LOT 16, DIVISION OF LOT 2 OF JUSTICE SUBDIVISION, IN SECTION 19 AND 30, TOWNSHIP 1 SOUTH, RANGE 7 WEST, AS PER PLAT OF RECORD IN PLAT BOOK 71, PAGE 46, IN THE CHANCERY COURT CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION OF SAID PROPERTY.

PROPERTY ADDRESS: 870 BARRINGTON WOODS COVE
SOUTHAVEN, MS 38671

PARCEL ID: 1074.1919.0.00016.00

RETURN TO:
JOHN P. ROBERTS, ATTORNEY
6399 STAGE ROAD
BARTLETT, TN 38134